



**NOTTINGHAM CITY COUNCIL**  
**OVERVIEW AND SCRUTINY COMMITTEE**

**Date:** Monday, 9 May 2016  
**Time:** At the rising of Annual Council  
**Place:** Tea Room - Council House

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Resilience**

**Governance Officer: Rav Kalsi Direct Dial: 0115 8763759**

- 1 APOLOGIES FOR ABSENCE**
- 2 DECLARATIONS OF INTERESTS**
- 3 MINUTES** 3 - 20  
To confirm the minutes of the following meetings:
  - Overview and Scrutiny Call-in Panel 30 March 2016
  - Overview and Scrutiny Committee 6 April 2016
  - Overview and Scrutiny Call-in Panel 12 April 2016
- 4 APPOINTMENT OF VICE-CHAIR**
- 5 TERMS OF REFERENCE** 21 - 24  
Report of the Head of Democratic Services
- 6 ESTABLISHMENT OF OVERVIEW AND SCRUTINY COMMITTEE  
SUB-COMMITTEES 2016/17** 25 - 30  
Report of the Head of Democratic Services
- 7 APPOINTMENT OF CO-OPTES ON OVERVIEW AND SCRUTINY** 31 - 38  
Report of the Head of Democratic Services

**8 DATES OF FUTURE MEETINGS**

**2016**

**2017**

6 July  
7 September  
5 October  
9 November  
7 December

4 January  
8 February  
8 March  
5 April

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.